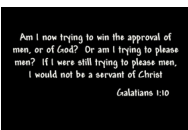


Galatians - Empower Your Healer Within

Written by Administrator

Friday, 20 January 2012 22:25



A lot of messages have been coming through lately about how we have to become more aware of how we give our power away, to who and why. This includes all structures, forms of obedience, consumerism, addictions, our materialism etc. This morning, half asleep, I asked "What energy keeps sending this message?" Because I feel like this huge energy is trying to hammer it into me and wants me to speak about it. I heard the word "Galatians".

I fell back asleep and had a dream. In it, a being that I could hear but not see wanted me to know that many different beings were watching the Earth right now for what choices we are going to make. It also advised me that there was some deception happening on the Earth right now which certain beings are part of contributing to. It was then made clear that it was not so much that these certain beings were "deceiving" as "tricking". While the being didn't say so, the feeling I had waking up was that it all was part of the Divine Plan. My sense, which could be wrong, is that we are on a stage right now being offered a "choice". And, I do not sense it is meant to be evil or bad if we select something that is not the truth. Possibly our souls wanted to come here for that challenge, to see what or who we would choose.

Ironically, waking up, I looked up "Galatians" and it is not some sort of galactic being but a book in the bible. The WHOLE book of Galatians (a letter by apostle Paul to the Galatians) is about believing in the miracles of Christ and the life of spirit over the law, conventions and subtle forms of slavery. "For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery."

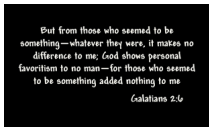
<http://www.esvbible.org/Galatians+1/>

The other thing that came up was a period of being without power. Either this period will be due to human choice or a strike or something or we bring it upon ourselves. Just word I heard, was that if this does happen there was something about it that will be "voluntary".

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http://en.wikipedia.org/wiki/Epistle_to_the_Galatians

[Galatians 1 - 2](#)

Galatians 3

Faith or Works of the Law

¹ You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. ² I would like to learn just one thing from you: Did you receive the Spirit by the works of the law, or by believing what you heard? ³ Are you so foolish? After beginning by means of the Spirit, are you now trying to finish by means of the flesh?

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Have you experienced

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so much in vain—if it really was in vain?

5

So again I ask, does God give you his Spirit and work miracles among you by the works of the law, or by your believing what you heard?

6

So also Abraham “believed God, and it was credited to him as righteousness.”

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[c](#)

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⁷ Understand, then, that those who have faith are children of Abraham. ⁸ Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: “All nations will be blessed through you.”

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[d](#)

] 9

So those who rely on faith are blessed along with Abraham, the man of faith.

¹⁰ For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.” [[e](#)] ¹¹ Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.”

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] 12

The law is not based on faith; on the contrary, it says, “The person who does these things will live by them.”

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] 13

Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a pole.”

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] 14

He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

The Law and the Promise

¹⁵ Brothers and sisters, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case. ¹⁶ The promises were spoken to Abraham and to his seed. Scripture does not say “and to seeds,” meaning many people, but “and to your seed,”

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] 15

meaning one person, who is Christ.

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17

What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.

18
For if the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise.

19 Why, then, was the law given at all? It was added because of transgressions until the Seed to whom the promise referred had come. The law was given through angels and entrusted to a mediator. 20 A mediator, however, implies more than one party; but God is one.

21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law. 22 But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

Children of God

23 Before the coming of this faith,^[i] we were held in custody under the law, locked up until the faith that was to come would be revealed. 24 So the law was our guardian until Christ came that we might be justified by faith.

25
Now that this faith has come, we are no longer under a guardian.

26 So in Christ Jesus you are all children of God through faith, 27 for all of you who were baptized into Christ have clothed yourselves with Christ.

28
There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

29
If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Galatians 4

1 What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. 2 The heir is subject to guardians and trustees until the time set by his father. 3 So also, when we were underage, we were in slavery under the elemental spiritual forces

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of the world.

4

But when the set time had fully come, God sent his Son, born of a woman, born under the law,

5

to redeem those under the law, that we might receive adoption to sonship.

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[b](#)

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6

Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out,

“Abba

,

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[c](#)

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Father.”

7

So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir.

Paul’s Concern for the Galatians

⁸ Formerly, when you did not know God, you were slaves to those who by nature are not gods. ⁹ But now that you know God—or rather are known by God—how is it that you are turning back to those weak and miserable forces

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? Do you wish to be enslaved by them all over again?

10

You are observing special days and months and seasons and years!

11

I fear for you, that somehow I have wasted my efforts on you.

¹² I plead with you, brothers and sisters, become like me, for I became like you. You did me no wrong. ¹³ As you know, it was because of an illness that I first preached the gospel to you, ¹⁴ and even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.

15

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Where, then, is your blessing of me now? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.

16

Have I now become your enemy by telling you the truth?

¹⁷ Those people are zealous to win you over, but for no good. What they want is to alienate you from us, so that you may have zeal for them. ¹⁸ It is fine to be zealous, provided the purpose is good, and to be so always, not just when I am with you.

19

My dear children, for whom I am again in the pains of childbirth until Christ is formed in you,

20

how I wish I could be with you now and change my tone, because I am perplexed about you!

Hagar and Sarah

²¹ Tell me, you who want to be under the law, are you not aware of what the law says? ²² For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.

23

His son by the slave woman was born according to the flesh, but his son by the free woman was born as the result of a divine promise.

²⁴ These things are being taken figuratively: The women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar. ²⁵ Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.

26

But the Jerusalem that is above is free, and she is our mother.

27

For it is written:

“Be glad, barren woman,
you who never bore a child;
shout for joy and cry aloud,
you who were never in labor;
because more are the children of the desolate woman
than of her who has a husband.”[\[e \]](#)

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²⁸ Now you, brothers and sisters, like Isaac, are children of promise. ²⁹ At that time the son born according to the flesh persecuted the son born by the power of the Spirit. It is the same now.

³⁰

But what does Scripture say? "Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son."

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[f](#)

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³¹

Therefore, brothers and sisters, we are not children of the slave woman, but of the free woman.

Freedom in Christ

¹ It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

² Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. ³ Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law. ⁴ You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace.

⁵

For through the Spirit we eagerly await by faith the righteousness for which we hope.

⁶

For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

⁷ You were running a good race. Who cut in on you to keep you from obeying the truth? ⁸ That kind of persuasion does not come from the one who calls you.

⁹

"A little yeast works through the whole batch of dough."

¹⁰

I am confident in the Lord that you will take no other view. The one who is throwing you into confusion, whoever that may be, will have to pay the penalty.

¹¹

Brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished.

¹²

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As for those agitators, I wish they would go the whole way and emasculate themselves!

Life by the Spirit

¹³ You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh ^[a]; rather, serve one another humbly in love. ¹⁴ For the entire law is fulfilled in keeping this one command: "Love your neighbor as yourself."

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[b](#)

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¹⁵

If you bite and devour each other, watch out or you will be destroyed by each other.

¹⁶ So I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever

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[c](#)

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you want.

¹⁸

But if you are led by the Spirit, you are not under the law.

¹⁹ The acts of the flesh are obvious: sexual immorality, impurity and debauchery; ²⁰ idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions

²¹

and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

²² But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, ²³ gentleness and self-control. Against such things there is no law.

²⁴

Those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵

Since we live by the Spirit, let us keep in step with the Spirit.

²⁶

Let us not become conceited, provoking and envying each other.

Doing Good to All

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¹ Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. ² Carry each other's burdens, and in this way you will fulfill the law of Christ.

³

If anyone thinks they are something when they are not, they deceive themselves.

⁴

Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else,

⁵

for each one should carry their own load.

⁶

Nevertheless, the one who receives instruction in the word should share all good things with their instructor.

⁷ Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸ Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.

⁹

Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.

¹⁰

Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

Not Circumcision but the New Creation

¹¹ See what large letters I use as I write to you with my own hand!

¹² Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.

¹³

Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh.

¹⁴

May I never boast except in the cross of our Lord Jesus Christ, through which

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the world has been crucified to me, and I to the world.

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15

Neither circumcision nor uncircumcision means anything; what counts is the new creation.

16

Peace and mercy to all who follow this rule—to

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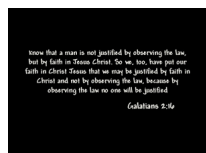
[b](#)

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the Israel of God.

17 From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.

18 The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.



Reference to Alien intervention in Revelations?

[Revelations 14:14](#) - I looked, and there before me was a white cloud, and **seated on the cloud**

was

one

like

a son of man

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[b](#)

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with a crown of gold on his head and a sharp sickle in his hand.

15

Then another angel came out of the temple and called in a loud voice to him who was sitting on the cloud, "Take your sickle and reap, because the time to reap has come, for the harvest of the earth is ripe."

16

So he who was seated on the cloud swung his sickle over the earth, and the earth was harvested.

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